

Grant Recipient Agreement

Whereas University Health Care, Inc (hereafter UHC) has solicited proposals for projects to explore improved health care for the Medicaid and related populations, and

Whereas Louisville Metro Public Health & Wellness (hereafter The Grantee) has been awarded funding to carry out such a project, and

Whereas the funded project specifically is entitled Decreasing Health Disparities in Latino Communities: A Community Engagement Model (hereafter The Project)

Therefore:

- 1. UHC agrees to provide funding of \$50,000 for a one year, December 15, 2009 to December 15, 2010, to carry out The Project.
- 2. UHC will divide the above amount into two equal payments, the first payable in December 2009 and the second in June 2010.
- 3. The Grantee will provide a 6 month progress report to the iHOP administrative office no later than May 10, 2010. The Grantee understands the second grant payment will not be made until this report is deemed satisfactory progress on The Project, including approved financial management of the supplied funds.
- 4. The Grantee agrees to carry out The Project as detailed in their November 2009 submission. Significant changes to The Project's methods, goals, timeline or personnel require pre-authorization from the iHOP administrative office. The Grantee agrees to notify the iHOP administrative office immediately of significant issues that could threaten The Project's completion.
- 5. The Grantee agrees to use this funding only for The Project, on defined budget items as specified in their November 2009 proposal. The Grantee understands any requests for changes in the use of funds must be approved in advance by the iHOP administrative office. Failure to use the funds as proposed, or consistent with pre-approved changes, or failure to make acceptable project progress (determined by the iHOP administrative office) could lead to withholding all or part of the second payment.
- 6. The Grantee agrees to acknowledge the support of UHC and Passport Health Plan in verbal and written presentations of results related to The Project.

For Grantee:	For UHC, Inc
Title	Title
D-4-	D-4-
Date	Date